

## **RENTAL INCOME AND EXPENSE WORKSHEET** - Use separate worksheet for each property

| Taxpayer's Name:<br>Social Security Number:   |                | Taxpayer's Spouse Name:Social Security Number: |  |  |   |  |  |  |   |              |               |          |       |
|---|----------------|--|--|--|---|--|--|--|---|--------------|---------------|----------|-------|
| ADDRESS / LOCATION OF PROPERTY  | If this pro    | as been a pu                                   | ed to a relatived in mana<br>ercial or farras a vacation<br>irchase, refir | ging this pro<br>n rental, resi<br>n home or rec<br>nancing, add<br>ersonal: | perty?<br>dential renta<br>creational ur<br>itional refina<br>T | al, or low inconit? Number<br>Incing for im<br>otal number | ome reside<br>of days re<br>provement<br>r of square | ential rental?<br>nted:s, etc or s<br>feet of entir                            | Numb<br>ale of proper<br>e structure: _<br>00% by tenar | ty, bring in | contracts.    |          |       |
| INCOME NOTE: Security deposits are n  | ot considered  | income by the                                  | internal Reve  | nue Service ur   | ntil vou keep a   | II or part of it.  |  |  |   |              |               |          |       |
| Tenant's Name   | January        | February                                       | March  | April  | May   | June   | July   | August   | September   | October      | November      | December | Total |
|   |                |  |  |  |   |  |  |  |   |              |               |          |       |
|   |                |  |  |  |   |  |  |  |   |              |               |          |       |
| <b>EXPENSES</b> CHECK (✓) those items of exp  | nense that are | nartly nersonal                                | Do not inclu   | de any eynens  | e that is 100%  | 6 nersonal   |  |  |   |              |               |          |       |
| ADVERTISING   | dense that are | partly personal                                | . Do not inclu   | de any expens  | e triat is 100%   | o personai.  | <u> </u>   |  |   |              | 1             |          |       |
| ADVENTIGING   |                |  |  |  |   |  |  |  |   |              |               |          |       |
| AUTO/TRAVEL – miles   |                |  |  |  |   |  |  |  |   |              |               |          |       |
| - lodging   |                |  |  |  |   |  |  |  |   |              |               |          |       |
| - food (need separate totals from lodging)  |                |  |  |  |   |  |  |  |   |              |               |          |       |
| * CLEANING/MAINT – supplies   |                |  |  |  |   |  |  |  |   |              |               |          |       |
| - equipment   |                |  |  |  |   |  |  |  |   |              |               |          |       |
| - snow removal  |                |  |  |  |   |  |  |  |   |              |               |          |       |
| - yardwork  |                |  |  |  |   |  |  |  |   |              |               |          |       |
|   |                |  |  |  |   |  |  |  |   |              |               |          |       |
| * COMMISSIONS / MGMT. FEES  |                |  |  |  |   |  |  |  |   |              |               |          |       |
| INSURANCE   |                |  |  |  |   |  |  |  |   |              |               |          |       |
| LEGAL / PROFESSIONAL FEES   |                |  |  |  |   |  |  |  |   |              |               |          |       |
| MORTGAGE INTEREST – building / land   |                |  |  |  |   |  |  |  |   |              |               |          |       |
| * OTHER INTEREST – building / land  |                |  |  |  |   |  |  | 1  |   |              |               |          |       |
| - improvements  |                |  |  |  |   |  |  | +  |   |              | 1             |          |       |
| - equipment   |                |  |  |  |   |  |  | +  |   |              | 1             |          |       |
| * 1099s - Amount of \$600 or more paid to ind   |                |  |  | t or   | _1  | - Due date of  | return is Jan  | uary 31 – No   | n filing penalty  | can be \$150 | each recipien | t        | ıla   |
| services rendered to you require information returns be filed by payor.  Name Address |                |  |  | Social Security Number   |   |  |  | is/her Social Security Number, you are required to v<br>Amount Purpose of Paym |   |              |               | nu       |       |
|   | _              |  |  |  |   | _  |  |  |   |              |               |          |       |

| EXPENSES (con t)   |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
|--|------------------|------------------|-----------------|-------------------|------------------------|---------------|----------------|---------------|------------------|--------------|----------------|----------|-------|--|
|  | January          | February         | March           | April             | May                    | June          | July           | August        | September        | October      | November       | December | Total |  |
| * REPAIRS – carpentry  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| - electrical   |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| - painting / decorating  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| - plumbing / heating   |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
|  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
|  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| SUPPLIES – miscellaneous   |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| - office / postage   |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
|  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| TAXES – real estate  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| - city fees  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| UTILITIES – electricity  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| - garbage / sewer  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| - heat   |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| - telephone  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| - water / softener   |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| WAGES / SALARIES   |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| OTHER  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| OTHER  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| OTHER  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| OTHER  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| OTHER  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| OTHER  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
|  | ,                |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| MAJOR PURCHASES and IMPROVEMENTS   | S CHEC           | K last year's de | preciation sche | edule to see if a | all items are c        | current.      |                |               |                  |              |                |          |       |  |
| Item Purchased   | Date             | New/Used         | Date            | Cost Incl.        |                        | Item Traded   |                |               | Date of Cash to  |              | Date           |          |       |  |
|  | Purchased        |                  | Received        | Sales Tax         |                        | nem rraded    |                |               | Trade            | Boot         | Acquired       |          |       |  |
|  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
|  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
|  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
|  | 1                |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
|  | <u> </u>         |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| SALES OR OTHER DISPOSITION OF PROF   | PERTY LISED      | FOR THIS REA     | NTAL UNIT       |                   |                        |               |                |               |                  |              |                |          |       |  |
| Item Sold  | 1                | Sold             | Gross /         | Amount            | Solo                   | s Evnence (ii | f any)         |               | Date Acquired    |              | Cont           |          |       |  |
| nem 30lu   | Date             | Julu             | GIUSS           | - IIIOUIII        | Sales Expense (if any) |               |                | Date Acquired |                  |              | Cost           |          |       |  |
|  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
|  |                  |                  |                 |                   |                        |               |                | -             |                  |              |                |          |       |  |
|  |                  |                  |                 |                   |                        |               |                | -             |                  |              |                |          |       |  |
|  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| * 1099s - Amount of \$600 or more paid to indi   | ividuals (not co | rnorations)s fo  | r rent interest | or                | _                      | Due date of   | return is Ianı | Jary 31 – No  | n filing penalty | ran he \$150 | each recinient |          |       |  |
| * 1099s - Amount of \$600 or more paid to individuals (not corporations)s for rent, interest or services rendered to you require information returns be filed by payor.  * 1099s - Amount of \$600 or more paid to individuals (not corporations)s for rent, interest or - Due date of return is January 31 – Non filing penalty can be \$150 each recipient - If recipient does not furnish you with his/her Social Security Number, you are required to withhold |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| By signing this document, I attest that all information is true and correct to the best of my knowledge in order to complete my tax return. I hold the tax preparer harmless of any information that may be misleading or  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
| untrue; obtained by me in order to prepare my tax return.  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |
|  |                  |                  |                 |                   |                        |               |                |               |                  |              |                |          |       |  |

Spouse Signature

Date

Tax Payer Signature